

# REPORT

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**DATE:** March 11, 2004

**TO:** Administration Committee  
Regional Council

**FROM:** Sam Mehta, Manager; Contracts (213) 236-1813  
Email: Mehta@scag.ca.gov

**SUBJECT:** Conflict of Interest Listing

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**RECOMMENDED ACTION:** Information Only

Listing of all agenda items involving consultants, vendors, or other groups to all members to determine whether they have conflicts

## Item

### 3.2.1

- National Data Systems

